**CURRICULAM VITALE**

SATHISHKUMAR PANDI

**APPLIED POST : ORDINARY SEAMAN**

**ADDRESS. : S/O S.PANDI.**

**8/163,East street, Mangalrevu-625703**

**Madurai,Tamilnadu,India**

**LANGUAGE. : English,Hindi,Tamil,Malayalam**

**EMAIL. : sathishkaruppan.p@gmail.com**

**PH. : +91 7094385824.**

**SEA EXPERIANCE DETAILS:**

| **COMPANY NAME** | **VESSEL NAME** | **TYPE** | **GRT** | **DWT** | **RANK** | **FROM** | **TO** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ALBROS SHIPPING CO. | VAFA3 | GENERAL GARGO VESSAL | 3086 | 3310 | TR OS | 04.03.2015 | 15.05.2016 |
| ALCO SHIPPING SERVICE LLC | ALBURAQ1 | SUPPLY VESSEL | 583 | 873 | OS | 24.05.2017 | 29.08.2017 |
| VINDHYA WASHINI MARINE SERVICE PVT LTD | KPS | OFSHORESUPPLY SHIP | 183 | - | OS | 11.09.2020 | 21.10.2020 |

**DOCUMENT DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DOCUMENT** | **DOCUMENT NO** | **DATE OF ISSUED** | **DATE OF EXPIERY** | **PLACE OF ISSUED** |
| PASSPORT | M1203588 | 14.08.2014 | 13.08.2024 | MADURAI |
| INDOS | 16HL0313 | 30.06.2016 | - | INDIA |
| BALIZE CDC | MT-43216 | 02.02.2015 | 01.02.2020 | INDIA |
| INDIAN CDC | MUM324334 | 08.08.2018 | 07.08.2028 | MUMBAI |
| OIL  DC ENDORSEMENT | CMMINM/OIL/19/03010 | 30.01.2019 | 29.01. 2024 | MUMBAI |
| YELLOW FEVER | 008409 | 19.06.2019 | LIFE TIME | CHENNAI |

**COURSE DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **COURSE NAME** | **NAME OF INSTUDE** | **DATE OF ISSUE** | **DATE OF EXPIRE** | **CERTIFICATE NUMBER** | **PLACE OF ISSUE** |
| PSSR | Seaskills Maritime Acadamy | 24.03.2018 | Unlimited | PSS/160/16 | Coimbatore |
| PST | Seaskills Maritime Acadamy | 28.03.2018 | Unlimited | PST/061/22 | Coimbatore |
| EFA | Seaskills Maritime Acadamy | 04.04.2018 | Unlimited | EFA/085/20 | Coimbatore |
| FPFF | Seaskills Maritime Acadamy | 31.03.2018 | Unlimited | FPF/059/21 | Coimbatore |
| STSDSD | Seaskills Maritime Acadamy | 06.04.2018 | Unlimited | STS/155/19 | Coimbatore |
| PSF | Hindustan Marine Instude | 14.11.2018 | Unlimited | PSF/B312/17 | Chennai |
| OIL AND CHEMICAL  TANKAR CARGO OPERATION | Asha International instude of marine technology | 27.01.2019 | Unlimited | 20301007619619 | Mumbai |

**DECLARATION**

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

Date : Yours Sincerely,

Place :

[ SATHISHKUMAR PANDI ]