|  |
| --- |
| **Curriculum Vitae** |
|  |  |
|  | Position |
|  |  |
| *Position Applied for* | Third Engineer |
| *Date of Availability* | Any time  |
|  |  |
|  | **Personal Details** |
|  |  |
| *Family name / Surname* |  |
| *First Name / Given Name* | Chandra Mohan |
| *Date & Place of Birth* | Date - 15/08/1984 Place-Jhansi |
| *Nationality* | Indian |
| *Permanent Address* | Naya Prem Ganj Sipri Bazar Jhansi,Uttar Pradesh. |
|  | Postal code: 284003 |
| PPE information | *SAFETY SHOES SIZE* | 42 | *COVERALL SIZE* | XL |
| *Blood Group* |  *Type B+* |
| *Physical Information* | *HEIGHT 172cms* |  | *WEIGHT* | 78 |
| *Present Contact Number* | +919650384169 |
|  *Mobile Number* | +919920157526 |
| *SKYPE ADDRESS* | Nil |
|  *Email Address* | Chandramohan1517@yahoo.com |
| *Nearest Airport (and Distance)* | New Delhi |
|  | **Passport details** |
|  |  |
| *Country of Issue* | India |
| *Date Issued* | 03/11/2014 |
| *Place Issued* | Lucknow |
| *Passport Number* | M3332608 |
| *Passport –Expires* | 02/11/2024 |
|  |  |
|  | **Seaman book**  |
|  |  |
| ***Issuing Country & Place*** | India, Mumbai | ***Date Issued*** | 19/01/2016 |
| ***Number*** | MUM 190641 | ***Expiry Date (if any)*** | 18/01/2026 |
|  |  |
|  | **Next of Kin** |
|  |  |
| *Full Name / Relationship* | Bharti/ Wife |
| *Address* | Same as given above. |
|  |  |
|  |  |
| **STCW2010 (STCW78, as amended)Highest Certificate of Competency / Licence Held** |
|  |
| ***Class / Grade/Capacity*** | ***Issuing Country*** | ***Certificate No.*** | ***Date Issued*** | ***Expiry*** | ***Details of Limitations*** |
|  |
| Third Engineer | Panama | 202580369 | 30/01/2021 | 28/01/2026 | NONE |
|  |  |  |  |  |  |
|  |
| **STCW2010 (STCW78, as amended) related Courses Attended and Certificates Obtained** |
|  |
| Name of Course / Certificate  | STCW Code | Place | Issue Date | Cert No | Expiry Date |
|  |
| Basic Sea Survival / Personal Survival Techniques | A-VI/1-1 | Mumbai | 27/01/2021 | MTI-OERC-PST-1629 | 20/11/2025 |
| Personal Safety & Social Responsibility  | A-VI/ 1-4 | Mumbai | 27/01/2021 | MTI-OERC-PSSR-CERT-1769 | 25/11/2025 |
| Proficiency in Survival Craft & Rescue Boats | A-VI/ 2-1 | Mumbai | 27/01/2021 | MTI-OERC-PSCRB-CERT-322 | 13/01/2026 |
| Advanced Fire Fighting  | A-VI/ 3 | Mumbai | 27/01/2021 | MTI-OERC-ATFF-CERT-164 | 14/12/2025 |
| Elementary First Aid | A-VI/ 1 | Mumbai | 27/01/2021 | MTI-OERC-BFA-CERT-1680 | 23/11/2025 |
| Ship Security Officers Course (SSO) | A-VI/ 5 | Mumbai | 27/01/2021 | MTI-OERC-SSO-CERT-375 | 01/12/2025 |
| High Voltage Course | A-III/1 | Mumbai | 27/01/2021 | MTI-OERC-HV-CERT-071 | 24/12/2025 |
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|  **Record of Sea Service** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| VESSEL | VESSEL TYPE | RANK | GRT | NRT | FROM | TO |
| ABAN ICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 16/06/2020 | 08/03/2021 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 06/02/2020 | 05/03/2020 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 05/12/2019 | 12/01/2020 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 12/10/2019 | 07/11/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 11/08/2019 | 12/09/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 26/05/2019 | 08/07/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 31/03/2019 | 29/04/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 31/01/2019 | 03/03/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 09/12/2018 | 13/01/2019 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 11/10/2018 | 11/11/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 12/08/2018 | 13/09/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 10/06/2018 | 18/07/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 15/04/2018 | 13/05/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 11/03/2018 | 08/04/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 14/01/2018 | 11/02/2018 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 19/11/2017 | 17/12/2017 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 27/08/2017 | 22/10/2017 |
| ABANICE | DPIIDRILLSHIP | THIRDENGINEER | 15228 | 4568 | 02/07/2017 | 17/08/2017 |
| M.V. ADMIRALSANTOSH | CONTAINER | THIRDENGINEER | 18166 | 12101 | 10/02/2014 | 23/09/2014 |

|  |  |  |  |  |  |  |
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| M.V.THEA | GENERALCARGO | THIRDENGINEER | 34885 | 15720 | 09/05/2013 | 19/10/2013 |
| M.T.SEAPROGRESS | TANKER | THIRDENGINEER | 4999 | 3026 | 02/10/2011 | 19/04/2012 |
| M.V.ATLAS -1 | GENERALCARGO | OILER | 5426 | 4600 | 01/02/2009 | 01/04/2010 |
| M.V. GULFEAGLE | GENERALCARGO | OILER | 8842 | 6124 | 06/07/2008 | 23/10/2008 |
| M.V.NOORA | RO;RO/CARGO | OILER | 5786 | 1736 | 26/01/2007 | 10/04/2008 |
| M.V. ALRABAB | GENERALCARGO | WIPER | 2408 | 1457 | 27/06/2005 | 14/07/2006 |

DECLARATION

I hereby declare that all the statements made in this curriculum vitae are true and correct to the best of my knowledge and belief. I furtherdeclare that Seagoing service information entered is correct.

Yours Faithfully,

 CHANDRA MOHAN