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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Curriculum Vitae** | | | | | | | | | | | | | | | | | | |
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|  | | | Position | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| *Position Applied for* | | | Third Engineer | | | | | | | | | | | | | | | |
| *Date of Availability* | | | Any time | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | | **Personal Details** | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| *Family name / Surname* | | |  | | | | | | | | | | | | | | | |
| *First Name / Given Name* | | | Chandra Mohan | | | | | | | | | | | | | | | |
| *Date & Place of Birth* | | | Date - 15/08/1984 Place-Jhansi | | | | | | | | | | | | | | | |
| *Nationality* | | | Indian | | | | | | | | | | | | | | | |
| *Permanent Address* | | | Naya Prem Ganj Sipri Bazar Jhansi,Uttar Pradesh. | | | | | | | | | | | | | | | |
|  | | | Postal code: 284003 | | | | | | | | | | | | | | | |
| PPE information | | | *SAFETY SHOES SIZE* | | | | 42 | | | | *COVERALL SIZE* | | | | | | XL | |
| *Blood Group* | | | *Type B+* | | | | | | | | | | | | | | | |
| *Physical Information* | | | *HEIGHT 172cms* | | | | |  | | | | *WEIGHT* | | | | 78 | | |
| *Present Contact Number* | | | +919650384169 | | | | | | | | | | | | | | | |
| *Mobile Number* | | | +919920157526 | | | | | | | | | | | | | | | |
| *SKYPE ADDRESS* | | | Nil | | | | | | | | | | | | | | | |
| *Email Address* | | | Chandramohan1517@yahoo.com | | | | | | | | | | | | | | | |
| *Nearest Airport (and Distance)* | | | New Delhi | | | | | | | | | | | | | | | |
|  | | | **Passport details** | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| *Country of Issue* | | | India | | | | | | | | | | | | | | | |
| *Date Issued* | | | 03/11/2014 | | | | | | | | | | | | | | | |
| *Place Issued* | | | Lucknow | | | | | | | | | | | | | | | |
| *Passport Number* | | | M3332608 | | | | | | | | | | | | | | | |
| *Passport –Expires* | | | 02/11/2024 | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | | **Seaman book** | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| ***Issuing Country & Place*** | | | India, Mumbai | | | | | | ***Date Issued*** | | | | | | 19/01/2016 | | | |
| ***Number*** | | | MUM 190641 | | | | | | ***Expiry Date (if any)*** | | | | | | 18/01/2026 | | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | | **Next of Kin** | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| *Full Name / Relationship* | | | Bharti/ Wife | | | | | | | | | | | | | | | |
| *Address* | | | Same as given above. | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
| **STCW2010 (STCW78, as amended)Highest Certificate of Competency / Licence Held** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| ***Class / Grade/Capacity*** | ***Issuing Country*** | | ***Certificate No.*** | | ***Date Issued*** | | | | ***Expiry*** | | | | ***Details of Limitations*** | | | |
|  | | | | | | | | | | | | | | | | |
| Third Engineer | Panama | | 202580369 | | 30/01/2021 | | | | 28/01/2026 | | | | NONE | | | |
|  |  | |  | |  | | | |  | | | |  | | | |
|  | | | | | | | | | | | | | | | | |
| **STCW2010 (STCW78, as amended) related Courses Attended and Certificates Obtained** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Name of Course / Certificate | | | | STCW Code | Place | | | | Issue Date | | | | Cert No | | | Expiry Date |
|  | | | | | | | | | | | | | | | | |
| Basic Sea Survival / Personal Survival Techniques | | | | A-VI/1-1 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-PST-1629 | | | | 20/11/2025 |
| Personal Safety & Social Responsibility | | | | A-VI/ 1-4 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-PSSR-CERT-1769 | | | | 25/11/2025 |
| Proficiency in Survival Craft & Rescue Boats | | | | A-VI/ 2-1 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-PSCRB-CERT-322 | | | | 13/01/2026 |
| Advanced Fire Fighting | | | | A-VI/ 3 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-ATFF-CERT-164 | | | | 14/12/2025 |
| Elementary First Aid | | | | A-VI/ 1 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-BFA-CERT-1680 | | | | 23/11/2025 |
| Ship Security Officers Course (SSO) | | | | A-VI/ 5 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-SSO-CERT-375 | | | | 01/12/2025 |
| High Voltage Course | | | | A-III/1 | Mumbai | | | | 27/01/2021 | | | MTI-OERC-HV-CERT-071 | | | | 24/12/2025 |
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| **Record of Sea Service** |

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| VESSEL | VESSEL TYPE | RANK | GRT | NRT | FROM | TO |
| ABAN ICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 16/06/2020 | 08/03/2021 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 06/02/2020 | 05/03/2020 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 05/12/2019 | 12/01/2020 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 12/10/2019 | 07/11/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 11/08/2019 | 12/09/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 26/05/2019 | 08/07/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 31/03/2019 | 29/04/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 31/01/2019 | 03/03/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 09/12/2018 | 13/01/2019 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 11/10/2018 | 11/11/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 12/08/2018 | 13/09/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 10/06/2018 | 18/07/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 15/04/2018 | 13/05/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 11/03/2018 | 08/04/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 14/01/2018 | 11/02/2018 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 19/11/2017 | 17/12/2017 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 27/08/2017 | 22/10/2017 |
| ABANICE | DPII  DRILLSHIP | THIRD  ENGINEER | 15228 | 4568 | 02/07/2017 | 17/08/2017 |
| M.V. ADMIRAL  SANTOSH | CONTAINER | THIRD  ENGINEER | 18166 | 12101 | 10/02/2014 | 23/09/2014 |

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| M.V.  THEA | GENERAL  CARGO | THIRD  ENGINEER | 34885 | 15720 | 09/05/2013 | 19/10/2013 |
| M.T.SEA  PROGRESS | TANKER | THIRD  ENGINEER | 4999 | 3026 | 02/10/2011 | 19/04/2012 |
| M.V.  ATLAS -1 | GENERAL  CARGO | OILER | 5426 | 4600 | 01/02/2009 | 01/04/2010 |
| M.V. GULF  EAGLE | GENERAL  CARGO | OILER | 8842 | 6124 | 06/07/2008 | 23/10/2008 |
| M.V.  NOORA | RO;RO/  CARGO | OILER | 5786 | 1736 | 26/01/2007 | 10/04/2008 |
| M.V. AL  RABAB | GENERAL  CARGO | WIPER | 2408 | 1457 | 27/06/2005 | 14/07/2006 |

DECLARATION

I hereby declare that all the statements made in this curriculum vitae are true and correct to the best of my knowledge and belief. I furtherdeclare that Seagoing service information entered is correct.

Yours Faithfully,

CHANDRA MOHAN