****

**MANOJ ETO RESUME**

|  |  |  |  |
| --- | --- | --- | --- |
| **Rank Applied** | **ETO** | **LOWER POSITION ACCEPTED** | **ASST.ETO** |
| **DATE APPLIED** | **16.03.2021** | **DATE OF AVAILABILITY** | **20.03.2021** |

## 

## 1.PERSONAL DETAILS

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | | | | MANOJ | | | | | **KUMAR** | | | | | | | | |  | | | | | |
| **Date of Birth** | | | | **07/03/1987** | | | **Place of Birth** | | | | **Jhunjhunu(Rajasthan)** | | | | | | | **Nationality** | | | | **INDIAN** | |
| **Permanent Address : 506-A Panchsheel-2 Raheja township Malad(East) Mumbai** | | | | | | | | | | | **Present Address : village-Tain Post-Tain Tehsil-Jhunjhunu Dist-Jhunjhunu Rajasthan pin-331027** | | | | | | | | | | | | |
| **City & Pin code: MUMBAI-400097** | | | | | | | | | | | **City & Pin code:Jhunjhunu-331027** | | | | | | | | | | | | |
| **Telephone** | | |  | | | **Mobile** | | **9636063100** | | | | | | | **Telephone** | | | |  | | | | |
| **Email 1** | | | **manojchoudhary26@gmail.com** | | | | | | | **E-mail 2** | | | | **manojchoudhary9626@yahoo.com** | | | | | | | | | |
| **Next of Kin (Name)** | | **Khushabu Kumari** | | | | | | **Relationship** | | | | **Wife** | | | | **Mobile** | | | | **8824087115** | | | |
| **Address of next of kin: Present Address: Permanent Address :Vill-Tain Post- Tain Tehsil-Jhunjhunu Dist-Jhunjhunu Rajasthan pin-331027** | | | | | | | | | | | | | | | | | | | | | | | |
| **Nearest International Airport : Delhi IGI airport** | | | | | | | | | | | | | | | | | | | | | | | |
| **Height** | **188** | | | **Weight** | | **94** | | | **Blood Group** | | | | **A positive** | | | | **Languages Known** | | | | **Hindi,English** | | |
| **Marital Status** | **Married** | | | **Cover All** | **XXL** | **Shoe** | **10** | | **Name of Spouse** | | | | **Khushabu Kumari** | | | | | | | | **Number of Children** | | **0** |

## 2. TRAVEL DOCUMENT DETAILS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Number** | **Place of Issue** | **Date of Issue** | **Date of Expiry** |
| **PASSPORT** | **Z5020210** | **MUMBAI** | **10/08/2018** | **09/08/2028** |
| **SEAMAN BOOK** | **MUM 340337** | **MUMBAI** | **31/10/2018** | **30/10/2028** |

## 3. ACADEMIC QUALIFICATIONS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **School / College** | **Shekhawati Engineering Collage Dundload Jhunjhunu Rajasthan** | **First** | **B.TECH** | **2006** | **2010** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Pre-sea Training**  **Institute** | **B P Marine Academy Belapur Navi Mumbai** | **First** | **ETO COURSE** | **05/07/2018** | **03/11/2018** |

## 4. LICENCE / CERTIFICATE OF COMPETENCY

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Issuing Authority | **Capacity** | **Any Limitations** | **Number** | **Date of Issue** | **Date of Expiry** |
|  |  |  |  |  |  |

## 5. STCW AND OTHER CERTIFICATES

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| STCW COURSES | **Certificate No.** | | | **Date of Issue** | | **Date of Expiry** | | | **Place of Issue** | | **Issuing Authority /INSTITUTE** |
| PERSINAL SAFETY AND SOCIAL RESPONSIBILITIES (PSSR) | **BPMA/B-STCW/1058/2018** | | | **13/08/2018** | |  | | | Navi Mumbai | | **B P Marine Academy** |
| PERSONAL SURVIVAL TECHNIQUES (PST) | **BPMA/B-STCW/1058/2018** | | | **13/08/2018** | |  | | | Navi Mumbai | | **B P Marine Academy** |
| **Fire protection & Fire fighting (FPFF)** | **BPMA/B-STCW/1058/2018** | | | **13/08/2018** | |  | | | Navi Mumbai | | **B P Marine Academy** |
| **ELEMENTARY FIRST AID** | **BPMA/B-STCW/1058/2018** | | | **13/08/2018** | |  | | | **Navi Mumbai** | | **B P Marine Academy** |
| **SECURITY TRAINING FOR SEAFARERS WITH**  **DESIGNATED SECURITY DUTIES** | **BPMA/STS/3241/2018** | | | **28/07/2018** | |  | | | **Navi Mumbai** | | **B P Marine Academy** |
| **HUET** | **HUET/11606/2019** | | | **01/02/2019** | |  | | | **Navi Mumbai** | | **TRIDENT INSTITUTE** |
| **YELLOW FEVER** | **M 21759** | | | **01/02/2019** | |  | | | **Mumbai** | | **Mumbai Airport** |
| **TBOSIET** | **01985501080220003** | | | **08/02/2020** | | **07/02/2024** | | | **Mumbai** | | **Jano Training centre malad east** |
| **H2S** | **514590141202201069** | | | **12/02/2020** | | **11/02/2022** | | | **QATAR** | | **ENERTECH QATAR** |
| **ILO - MEDICAL FITNESS CERTIFICATE** | **M-Q72171053** | | | **07/02/2020** | | **06/02/2022** | | | **MUMBAI** | | **MANGALA DIAGNOSTIC** |
| **ADVANCE FIRE FIGHTING(AFF)** |  | | |  | |  | | |  | |  |
| PROFICIENCY IN SURVIVAL CRAFT & RESCUE BOATS (PSCRB) |  | | |  | |  | | |  | |  |
| **MEDICAL FIRST AID** |  | | |  | |  | | |  | |  |
| **HIGH VOLTAGE SAFETY& SWITCH GEAR COURSE** |  | | |  | |  | | |  | |  |
| **DP MAINTENANCE COURSE** |  | | |  | |  | | |  | |  |
| **DP LOG BOOK DETAILS** |  | | |  | |  | | |  | |  |
|  | Total DP Hrs in Present Position | |  | | Total DP hrs as Junior Position | | | | | 1825 | |
| HOURS DONE WITH VARIOUS DP SYSTEM | | | | | | | | | | | |
| **SYSTEM DETAILS** | | | **Hours as ETO** | | | | | **Hours as ASST.ETO** | | | |
| **Kongsberg KPOS DP** | | |  | | | | | 1825 | | | |
| **Kongsberg Simrad SDP** | | |  | | | | |  | | | |
| **Alstom/ Converteam/ Bridgemate** | | |  | | | | |  | | | |
| **APPROXIMATE TOTAL DP HOURS IN VARIOUS OPERATIONS** | | | | | | | | | | | |
| **DSV/ROV** | | **1000** | | | | |  | | | | |
| **AHTS/PSV** | | **825 hours** | | | | |  | | | | |
| **ANY OTHER INFORMATION** | |  | | | | |  | | | | |

## 5.SEA SERVICE DETAILS

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COMPANY | VESSEL NAME | TYPE | GRT | BHP | DP System | DP hrs | RANK | FROM | TO | M / D | MAIN ENGINE |
| Global Offshore | M.V.LACHUNG | AHTS | 2281 | 6509 | DP-2 | 350 | TR.ETO | 25/04/2019 | 27/06/2019 | 2M 4D | NIGATA |
| Global Offshore | M.V.LACHUNG | AHTS | 2281 | 6509 | DP-2 | 125 | TR.ETO | 24/07/2019 | 18/08/2019 | 26 D | NIGATA |
| Global Offshore | M.V.LACHUNG | AHTS | 2281 | 6509 | DP-2 | 300 | TR.ETO | 27/09/2019 | 16/12/2019 | 2M 21D | NIGATA |
| Milaha Offshore | DSV SHADDAD | DSV | 5732 | 5632 | DP-2 | 1000 | ASST.ETO | 11/02/2020 | 25/08/2020 | 6M15D | Motor Driven |
| Global Offshore | M.V.MANA | PSV | 2193 | 5450 | DP-1 | 50 | ASST.ETO | 06/03/2021 | 14/03/2021 | 9D | Bergen KRMB 9 |

**6. MEDICAL HISTORY**

|  |  |  |
| --- | --- | --- |
|  | **YES** | **NO** |
| Have you ever signed off a ship due medical reason? |  | **X** |
| Have you undergone any medical operations in past? |  | **X** |
| Have you consulted a doctor during the past 12 months for an illness/Accident? |  | **X** |
| Do you have any health or disability problem now? |  | **X** |

**7. GENERAL**

|  |  |  |
| --- | --- | --- |
|  | **YES** | **NO** |
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? |  | **X** |
| Have you ever had a professional license suspended or revoked? |  | **X** |

**8. REFERENCES (LAST EMPLOYER)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME OF COMPANY | | **Milaha Ship Management Qatar** | | |
| Name of person to be Contacted | | **Mr.PRAVEEN KARKAR** | | |
| Address | |  | | |
| MOBILE:8879209549 |  |  | | Fax: |
| Email: | | | Last Salary Drawn | USD 1200 |

**9.SELF DECLARATION**

|  |
| --- |
| I hereby declare that the above particulars are true and I authorize you to contact the referees listed above and certify that the details given by me in filling up this form are true, complete, and correct to best of my knowledge and belief. I understand that any misrepresentation or material omission made in this application form or other documents submitted to MSM may renders me liable for termination or dismissal. |
| ***Date: 16/03/2021*** *SIGNATURE OF APPLICANT:-MANOJ KUMAR* |

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