|  |
| --- |
| **CURRICULUM VITAE** |

**1.PERSONAL DETAILS **

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Surname:KATOCH** | | **First Name:NIKHIL** | | **Middle Name:SINGH** |
| **Nationality:INDIAN** | | **DateofBirth:10/03/1992** | | **Place of Birth:CHAMBA** |
| **Weight(kg):72** | | **Height(cm):170** | |  |
| **Post Applied for:** | | **Third Engineer(3/E)** | |  |
| **Permanent Address­:HN.O­16/4INDRA COLONEY,** | | | **Present Address­:HNO­16/4INDRA COLONEY,** | |
| **HAIDERPURA,JANIPUR,DISTT.­JAMMU** | | | **HAIDERPURA,JANIPUR,DISTT.­JAMMU** | |
| **PIN Code:180007** | **NearestAirport:JAMMU AIRPORT** | | **PIN Code:180007** | |
| **TelNo/MobileNo:+917889773084** | | | **TelNo/MobileNo:+917889773084** | |
| **EmailID:NIKHIL472@GMAIL.COM** | | |  | |

**2.PASSPORT DETAILS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PassportNo.** | **Date of Issue** | **Place of Issue** | **Date of Exp.** | **ECNR** |  | **Blank Pages** |
| **Z2757816** | **17/10/2013** | **JAMMU** | **16/10/2023** |  | **64** |  |

**3.CONTINUOUS DISCHARGE CERTIFICATE/INDOS/COC/SID**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Seaman’sBook (CDC)** | **Number** | **Date of Issue** | **Place of Issue** | **Expiry Date** | **Remark** |
| **Indian CDC** | **MUM253393** | **13/10/2015** | **MUMBAI** | **12/10/2025** |  |
| **INDIAN FG COC(MEO CL 4)** | **95Z28528** | **22/10/2018** | **MUMBAI** | **02/10/2023** |  |
| **INDOS** | **14EL2946** | **12DEC2014** | **INDIA** | **Unlimited** |  |
| **Seafarer IDENTITY DOCUMENTS** | **M31573493** | **20.01.2021** | **MUMBAI** | **19.01.2031** |  |

**4.ACADEMIC QUALIFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year of Passing** | **Percentage** | **Board/University/INSTITUTE** | **Remaks** |
| **GRADUATE MARINE ENGINEER(G.M.E)** | **2015** | **64.2%** | **International Maritime Institute** | **Pass** |
| **B.Tech Mechanical** | **2014** | **70.8%** | **UTTAR PRADESH TECHNICAL UNIVERSITY** | **Pass** |
| **H.S.C** | **2008** | **82.2%** | **Jammu &Kashmir Board** | **Pass** |
| **S.S.C** | **2010** | **59.4%** | **JAMMU & KASHMIR BOARD** | **Pass** |

**5.STCWANDOTHERCOURSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of Courses & Certificate** | **Certificate Number** | **Date of Issue** | **Date Of Expire** | **Issued by Institute/Academy** |
| **Engine room simulator Operation level** | **ERS/19/17/198** | **17/05/2017** | **Unlimited** | **Massa Maritime** |
| **Medical First Aid(MFA)** | **BPMA/MFA/777 /2017** | **11/05/2017** | **10/05/2022** | **BP Marine Academy** |
| **AdvanceTraining in fire Fighting (AFF)** | **BPMA/AFF/722/ 2017** | **06/05/2017** | **05/05/2022** | **BP Marine Academy** |
| **Proficiency in Survival Craft and Rescue Boat(PSCRB)** | **BPMA/PSCRB/1 943/2017** | **29/04/2017** | **28/04/2022** | **BP Marine Academy** |
| **High Volatge safety and switch Gear at Operational level** | **BPMA/HVS- OPL/1154/2017** | **24/04/2017** | **Unlimited** | **BPMarine Academy** |
| **H2S HydrogenSulphideSafety** | **RMV/H2S/009AAA** | **03/01/2019** | **02/01/2023** | **RM Maritime Acadmey** |
| **Marine Boiler And steam Engineering Course At Operational Level** | **BPMA/MBSO/97/2017** | **22/04/2017** | **Unlimited** | **BPMarine Academy** |
| **Dynamic Positioning Maintenance Course** | **ADPC/DP/DPM/ 2020/11/03** | **16/10/2020** | **Unlimited** | **Aquanaut Dynamic positioning centre** |
| **Basic Fire Fighting (FPFF)** | **FPFF­5720** | **25/06/2015** | **24/06/2020** | **IMI NOIDA** |
| **Personal Survival Techniques(PST)** | **PST­4258** | **25/06/2015** | **24/06/2020** | **IMI NOIDA** |
| **Elementary First Aid(EFA)** | **EFA­4318** | **25/06/2015** | **Unlimited** | **IMI NOIDA** |
| **Personal Safety & Social Responsibility(PSSR)** | **PSSR­4315** | **25/06/2015** | **Unlimited** | **IMI NOIDA** |
| **BasicTraining for Oil Tanker Cargo Operations** | **BTOT­032** | **30/10/2015** | **Unlimited** | **IMI NOIDA** |
| **Security training for seafarers with designated duties(STSD)** | **STSD­0927** | **17/07/2015** | **Unlimited** | **IMI NOIDA** |
| **Refresh Personal Survival Techniques (R-PST)** | **20100161122109813** | **08/03/2021** | **07/09/2022** | **BP Marine Academy** |
| **MEO CLASS 2 PREPARATORY** | **2100553211201118** | **28/02/2021** | **Unlimited** | **Sakshi INSTITUTE OF MARITIME FOUNDATION** |
|  |  |  |  |  |

# **6.Experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. NO .** | **COMPANY** | **DURATION** | **Date sign on-sign off** | **SHIP NAME** | **RANK** | **Vessel Type** |
| **1** | **TAGOFF SHORE Ltd.** | **10 MONTHS** | **16.06.16-10.04.17** | **TAG16** | **TME** | **AHTS,FIFI,DP1.WITH AZIMUTH THRUSTER , ULSTIEN BERGEN 4020KW** |
| **2** | **Gloryship Management** | **2.5 MONTHS** | **27.01.19-02.04.19** | **VARAPRADHA** | **3rd Eng.** | **AHT ,FIFI,RUSTON6360 BHP** |
| **3** | **Gloryship Management** | **6.5 Months** | **03.04.19-18.10.19** | **SHUBHAPRADHA** | **3rd Eng.** | **AHTS,DP1,FIFI,MAk7020 BHP.** |
| **4** | **Gloryship Management** | **20 Days** | **19.10.19-07.11.19** | **PFS SUPPLIER** | **3rd Eng.** | **PSV, DP1,FIFI,ULSTIEN BERGEN , 4020 KW WITH COMPASS THRUSTER** |
| **5** | **GloryShip Management** | **10 months** | **09.12.19-06.10.20** | **SHUBHAPRADA** | **3rd Eng.** | **AHTS,DP1,FIFI,MAk7020 BHP.** |

**Declaration:-**

**I here by affirm that all the information provided by me in this application is true and correct to the best of my knowledge and belief; further,that no Certificate issued to me has ever been Revoked or Suspended.**

**Date :- 15/03/2021**

## **Name:­NIKHIL SINGH KATOCH**