**RESUME**



**1. PERSONAL DETAILS**

|  |  |  |
| --- | --- | --- |
| **Surname : JANA** | **First Name : SUBHAJIT** | **Middle Name :** |
| **Nationality : INDIAN** | **Date of Birth : 08/12/1995** | **Place of Birth : KOLKATA** |
| **Weight (kg) : 63** | **Height (cm) : 160** | **BMI : 24.6** |
| **Qualification :** | **B.Tech Marine Engineering** |

|  |  |
| --- | --- |
| **Permanent Address : ROHINI NIVAS, BAGUIPARA** | **Present Address : ROHINI NIVAS, BAGUIPARA** |
| **ROAD, SUHASGRAM NOTUN PALLY, SONARPUR,** | **ROAD, SUBHASGRAM NOTUN PALLY, SONARPUR** |
| **WEST BENGAL** | **WEST BENGAL** |
| **PIN Code:700147** | **Nearest Airport: KOLKATA** | **PIN Code:700147** |
| **Tel No / Mobile No: 7020716383** | **Tel No / Mobile No: 8793560986** |
| **Email ID:** **subhajitjana45@gmail.com** |

**2. PASSPORT DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Passport No.** | **Date of Issue** | **Place of Issue** | **Date of Exp.** | **ECNR** | **Blank Pages** |
| **M5107768** | **31/12/2014** | **KOLKATA** | **30/12/2024** |  | **36** |

**3. CDC /INDOS/YELLOW FEVER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Seaman’s Book (CDC)** | **Number** | **Date of Issue** | **Place of Issue** | **Expiry Date** | **Remark** |
| **Indian** | **MUM274769** | **04/05/2017** | **MUMBAI** | **03/05/2027** |  |
| **INDOS** | **13EL0868** |  **19/07/2013** |  **PUNE** | **UNLIMITED** |  |
| **YELLOW FEVER** | **11551** | **24/11/2017** | **MUMBAI** | **UNLIMITED** |  |

**4. FAMILY INFORMATION**

|  |  |
| --- | --- |
| **Full Name of Next of Kin : BISHNU PADA JANA** | **Relationship : FATHER** |
| **Address of Next of Kin: ROHINI NIVAS, BAGUIPARA ROAD, SUBHASGRAM NOTUN PALLY, SONARPUR, KOLKATA-700147**  | **Tel No. : 09038745788** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Family Data** | **Name** | **Occupation** | **Contact Number/e-mail ID** |
|  **Father** | **BISHNU PADA JANA** | **EX-SERVICEMAN** | **09038745788** |
|  **Mother** | **JHUMA JANA** | **HOUSEWIFE** | **09830550165** |

**5. ACADEMIC QUALIFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **YEAR OF PASSING** | **PERCENTAGE** | **PCM****PERCENTAGE** | **BOARD/UNIVERSITY** |
| **B.TECH MARINE** | **2017** | **63.62** |  | **Y.C.M.O.U** |
| **H.S.C.** | **2013** | **68.2** | **62.33** | **CBSE** |
| **S.S.C.** | **2011** | **8.6 CGPA** |  | **CBSE** |

**6. DETAILS OF B.TECH (MARINE) COURSE:**

|  |  |  |
| --- | --- | --- |
| **SEMESTER** | **PERCENTAGE** | **AVERAGE %** |
| **SEMESTER 1** |  **64.28** |  **63.62** |
| **SEMESTER 2** |  **64.14** |
| **SEMESTER 3** |  **64.14** |
| **SEMESTER 4** |  **63.57** |
| **SEMESTER 5** |  **56.86** |
| **SEMESTER 6** |  **59.71** |
| **SEMESTER 7** |  **66.29** |
| **SEMESTER 8** |  **70** |

**7. STCW AND OTHER COURSES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details of Courses & Certificates** | **Number** | **Dt. Of Issue** | **Dt. Of Expiry** | **Pl. of Issue** | **Issued by** |
| **Advanced / Basic Fire Fighting** | **SMCC/FPFF/460** | **06/01/2016** | **05/01/2021** | **KOLKATA** | **SEACOM** |
| **Proficiency in Survival Craft / Rescue Boat / PST / PSC RB Up gradation** | **SMCC/PST/356** | **13/01/2016** | **12/01/2021** | **KOLKATA** | **SEACOM** |
| **Elementary / Medical First Aid / Medicare** | **MANET/EFA/27/2015/007** | **25/07/2015** | **24/07/2020** | **PUNE** | **MANET** |
| **Personal Safety & Social Responsibility (PSSR)** | **MANET/PSSR/25/2015/007** | **22/07/2015** | **21/07/2020** | **PUNE** | **MANET** |
| **Security Training For Seafarers with Designated Security Duties** | **SMC/STSDSD/2885** | **08/01/2016** | **UNLIMITED** | **KOLKATA** | **SEACOM** |
| **Practical Tanker Fire- Fighting course for Basic Training in Oil, Chemical & Liquefied Gas Tanker Cargo Operations** | **BPMA/AUGM/1516/2017** | **21/10/2017** | **UNLIMITED** | **NAVI MUMBAI** | **B.P.MARINE** |
| **Basic Training For Oil And Chemical Tanker Cargo Operations** | **BTOC/07/17/110** | **28/10/2017** | **UNLIMITED** | **NAVI MUMBAI** | **MASSA** |
| **Basic training For Liquified Gas Tanker Cargo Operations** | **GTFC/3188** | **12/01/2018** | **UNLIMITED** | **NAVI MUMBAI** | **YAK** |

**#TECHNICAL COURSE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Course** |  **Certificate No.** |  **Date of issue** |  **Place** |  **Issued by** |
| **Purifier Compressor Turbocarger Overhauling Course** | **PCT/04/001/17-18** |  **24/03/2018** |  **MUMBAI** | **TORQUE TECHNICS TRAINING INSTITUTES** |

**8. DANGEROUS CARGO ENDORSEMENTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dangerous Cargo Endorsements** | **Grade/ Level** **I/II** |  **Number** |  **Date of issue** | **Place of issue** | **Date of expiry** |
| **Basic Training For Oil Tanker Cargo Operations** |  **I** | **IMEI/KOL/OT/1134** | **27/11/2017** | **KOLKATA** | **27/10/2022** |
| **Basic Training For Chemical Tanker Cargo Operations** |  **I** | **IMEI/KOL/CT/465** | **27/11/2017** | **KOLKATA** | **27/10/2022** |

**PLAYING FOOTBALL, CRICKET, READING AUTOBIOGRAPHIES , TREKKING**

**HOBBIES AND INTRESTS-**

**9. OTHER CERTIFICATES**

|  |  |
| --- | --- |
| **Sr.No.** | **Details of the Certificates** |
| **01.** | **N.C.C ‘A’ CERTIFICATE** |
| **02.** | **N.C.C CAMP CERTIFICATE** |
| **03.** | **REPUBLIC DAY PARADE CERTIFICATE** |

**10. DECLARATION**

|  |
| --- |
| **I hereby affirm that all the information provided by me in this application is true and correct to the best of my knowledge and belief; further, that no Certificate issued to me has ever been Revoked or Suspended.****Date 12/1/2020 Name- SUBHAJIT JANA Signature 234.jpg** |