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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEAFARER’S APPLICATION AND PERSONAL DATA FORM** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **PERSONAL DATA** : | | | | | | | | | | | | | | | | | | | PHOTO | | | | | | | |
| POSITION(s) / RANK | | | SECOND OFFICER | | | | | | DATE: (D-M-YR) | | | | |  | | | | | C:\Users\User Account\Pictures\img084.jpg | | | | | | | |
| SURNAME / NAME / MIDDLE NAME: | | | ***QUIÑONES RONALDO VIAÑA*** | | | | | | | | | | | | | | | |
| BIRTH DATE: (D-M-YR)  PLACE OF BIRTH | | | 29-05-70 | | | | | CITIZENSHIP | | | | | | FILIPINO | | | | |
| PLACE OF BIRTH | | | LOOC OCCIDENTAL MINDORO | | | | | RELIGION  RELIGION | | | | | | ROMAN CATHOLIC | | | | |
| AGE / GENDER | | | 50 / MALE | | | | | MARITAL STATUS | | | | | | MARRIED | | | | |
| SCHOOL ATTENDED | | | FAETI UNIVERSITY | | | | | TELEPHONE NO. | | | | | | 02 8478-04-20 | | | | | HEIGHT | | | 5 FT /2 IN | | | | FT/IN |
| EDUCATIONAL ATTAINMENT / YEAR | | | COLLEGE GRADUATE / 2001 | | | | | MOBILE NO. | | | | | | 09195361554  09339660403 | | | | | WEIGHT | | | ***56*** | | | | KGS. |
| ENGLISH PROFICIENCY | | | FLUENT | | | | | FATHER’S NAME | | | | | | UBALDO QUIÑONES | | | | | | | | ***PARENTS TEL. NO.*** | | | | |
| PERMANENT ADDRESS  B2 L36 P4 CASA DE MOMTEVERDE F. DE CASTRO, G.M.A .,CAVITE | | | | | | | | MOTHER’S NAME | | | | | | LUCITA VIAÑA QUIÑONES | | | | | | | |
| **PARENTS ADDRESS** | | | | | | DECEASED | | | | | | | | | | | | |
| S.S.S. NO. | | | 3331144865 | | | | | **ALLOTTEE’ S NAME** | | | | | | | | | | ***ACCOUNT NO.*** | | | | ***U.S.D.*** | | | ***BANK*** | |
| PHIL-HEALTH NO. | | | 190519752321 | | | | | 1 | | | | | | | | | |  | | | |  | | |  | |
| PAG-IBIG NO. | | | 130100165400 | | | | | 2. | | | | | | | | | |  | | | |  | | |  | |
| SPOUSE ADDRESS | | | B2 L36 P4 CASA DE MOMTEVERDE F. DE CASTRO, G.M.A .,CAVITE | | | | | 3. | | | | | | | | | |  | | | |  | | |  | |
| SPOUSE NAME | | | NENITA V. QUINONES | | | | | DATE OF BIRTH | | | | | | OCT. 26, 1968 | | | | | TEL. NO | | | | 09339660403 | | | |
| CHILD’S NAME | | | RONNETH ANN V. QUINONES | | | | | DATE OF BIRTH | | | | | | MAY 29, 2001 | | | | |  | | | |  | | | |
| CHILD’S NAME | | | RONALD JUSTIN V. QUINONES | | | | | DATE OF BIRTH | | | | | | | FEB. 14, 2003 | | | |  | | | |  | | | |
| CHILD’S NAME | | | RONABELLE PAULEEN V. QUINONES | | | | | DATE OF BIRTH | | | | | | | MAY 17. 2004 | | | |  | | | |  | | | |
| 1. ***DOCUMENTS AND CERTIFICATES*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1. TRAVEL DOCUMENTS & CLEARANCE** | | | | | | **NUMBER** | | | | | | **ISSUE DATE** | | | | | **PLACE OF ISSUE** | | | | **VALIDITY** | | | | | |
| PASSPORT | | | | | | P747579A | | | | | | 2018-06-18 | | | | | DFA MANILA | | | | 2028-06-05 | | | | | |
| SEAMAN’S BOOK | | | | | | C1457595 | | | | | | 2019-11-25 | | | | | BATANGAS | | | | 2029-11-25 | | | | | |
| VACCINATION: YELLOW FEVER | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| U.S.A. VISA | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| POEA SEAFARERS REGISTRATION CERT | | | | | | 0252212-95 | | | | | | 2017-05-26 | | | | | POEA | | | |  | | | | | |
| POLICE / N.B.I. CLEARANCE CERT. | | | | | | 14326179 | | | | | | 2019-09-27 | | | | | MANILA | | | | 2020-09-27 | | | | | |
| **2. MARINA ENDORSEMENT & COMPETENCY** | | | | | | **NUMBER** | | | | | | **LEVEL** | | | | | **ISSUE DATE/PLACE** | | | | **VALIDITY** | | | | | |
| ***STCW’95 CERTIFICATE (II/1, II/2, III/1 III/2) (IV/2)*** | | | | | | CMM200000438319 | | | | | | MASTER | | | | | 2019-11-25 | | | | 2024-11-25 | | | | | |
| ***STCW’95 ENDORSEMENT*** | | | | | | **EMM200000439419** | | | | | | **MASTER** | | | | | **2019-11-25** | | | | **2024-11-25** | | | | | |
| ***GMDSS / GENERAL OPERATOR CERT. ( IV/2 )*** | | | | | | **GOC200001504419** | | | | | |  | | | | | **2019-12-20** | | | | **2024-12-20** | | | | | |
| ***DECK RATINGS ENDORSEMENT (II/4 , II/5 )*** | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| ***ENGINE RATINGS ENDORSEMEN (III/4, III/5)(III/6)*** | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| ***NATIONAL CERTIFICATE (NC-1, NC-2 , NC-3)*** | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| **3. FLAG STATE DOCUMENTS:** | | | | | | **NUMBER** | | | | | | **LEVEL** | | | | | **ISSUE DATE / PLACE** | | | | **VALIDITY** | | | | | |
| PANAMA ENDORSEMENT | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| PANAMA SEAMAN’S BOOK | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| ***LIBERIAN ENDORSEMENT*** | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| ***LIBERIAN SEAMAN’S BOOK*** | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | |
| **4. STCW’95 TRAINING CERTIFICATES** | | | | | **NUMBER** | | | | | | **ISSUED BY:** | | | | | **ISSUE DATE / PLACE** | | | | | **VALIDITY** | | | | | |
| BASIC TRAINING ***( VI/1 )*** | | | | | BT200016188219 | | | | | | MARINA/STCW | | | | | 2019-11-25 / BATANGAS | | | | | 2024-11-08 | | | | | |
| PROFICIENCY IN SURVIVAL CRAFT AND RESCUE BOAT ***( VI/2.1)*** | | | | | PSCRB200003736319 | | | | | | MARINA/STCW | | | | | 2019-11-25 / BATANGAS | | | | | 2024-11-14 | | | | | |
| ADVANCED FIRE FIGHTING ***(VI/3)*** | | | | | AFF200003736319 | | | | | | MARINA/STCW | | | | | 2019-11-25 / BATANGAS | | | | | 2024-11-16 | | | | | |
| MEDICAL EMERGENCY FIRST AID ***(VI/4.1)*** | | | | | 18-182938 | | | | | | MARINA /STCW | | | | | 2015-06-02 | | | | |  | | | | | |
| MEDICAL CARE ***( VI/4.2 )*** | | | | | **MECA200000253419** | | | | | | MARINA /STCW | | | | | **2019-11-25** | | | | |  | | | | | |
| FAST RESCUE BOATS ***( VI/2.2)*** | | | | | **16-45728** | | | | | | **MARINA/STCW** | | | | | **2017-05-31 /MARINA** | | | | | **2022-05-31** | | | | | |
| RADAR COURSES / ARPA ***(II/2 )*** | | | | | ROPA-011-03080192-AM | | | | | | FAR EAST MARITIME | | | | | 2008-04-04 / MANILA | | | | |  | | | | | |
| E.C.D.I.S. ***(II/1 & II/2 )*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| SHIPS SECURITY OFFICERS ***( VI/5 )*** | | | | | 22-20038 | | | | | | MARINA /STCW | | | | | 2015-06-02 / MANILA | | | | |  | | | | | |
| SHIP SECURITY AWARENESS WITH DESIGNATED SECURITY DUTIES  ***(VI/6 )*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| BASIC TRAINING FOR OIL / CHEMICAL TANKER CARGO OPERATIONS ***(V/1.1.1)*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ADVANCE TRAINING FOR OIL / CHEMICAL TANKER CARGO OPERATIONS ***(V/1.1.2.3)*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| DECK / ENGINE SIMULATOR & TEAMWORKING  ***( II/1) (III/2 SEC. A & B)*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| DECK / ENGINE WATCHKEEPING ***(II/4 & III/4)*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| SHIPS SAFETY OFFICER COURSE ***(VI/5)*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| MARINE POLLUTION (MARPOL) | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| I.S.M. CODE CERTIFICATES | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| RISK ASSESSMENT MANAGEMENT | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***5. TECHNICAL TRAININGS & SERVICES*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***CRANE OPERATOR*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***OFFSHORE COURSES*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***WELDING COURSES*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***LATHE OPERATION*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| ***COOK / MESSMAN/HOUSEKEEPING*** | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| **6. MEDICAL HISTORY:** | | | | | **MEDICAL CLINIC** | | | | | | **RESULTS** | | | | | **ISSUE DATE** | | | | | **VALIDITY** | | | | | |
| PRE-EMPLOYMENT MEDICAL CERT. | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| DRUGS & ALCOHOL CERTIFICATES | | | | |  | | | | | |  | | | | |  | | | | |  | | | | | |
| **7. SAFETY GEARS:** | | | | | **SHOES:** | | | | | | **COVERALL:** | | | | | **PANTS/POLO:** | | | | | **JACKET:** | | | | | |
| 1. **SERVICE RECORDS: (FROM LATEST SEA SERVICE)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **RANK** | **NAME OF VESSEL** | | **TYPE** | | | **GRT / HP** | | | **ENG-TYPE** | | | **SIGN-ON**  **(D-M-YR)** | | | | **SIGN-OFF**  **(D-M-YR)** | | | **MONTHS SERVICE** | | | | **COMPANY** | | |
| 1 | 2/0 | AEOLIAN LIGHT | | BULK | | | 43151 | | |  | | | 28-10-2018 | | | | 2019-09-07 | | | 10 | | | | INTERORIENT | | |
| 2 | 2/0 | AEOLIAN HERITAGE | | BULK | | | 43767 | | |  | | | 16-06-2017 | | | | 17-04-2018 | | | 10 | | | | INTERORIENT | | |
| 3 | 2/0 | MARIPERLA | | BULK | | | 94232 | | |  | | | 04-01-2017 | | | | 25-04-2017 | | | 4 | | | | YIALOS | | |
| 4 | 2/0 | MARICHRISTINA | | BULK | | | 40121 | | |  | | | 14-06-2016 | | | | 29-10-2016 | | | 4 | | | | YIALOS | | |
| 5 | 2/0 | MARIPERLA | | BULK | | | 94232 | | |  | | | 15-08-2015 | | | | 23-03-2016 | | | 7 | | | | YAILOS | | |
| 6 | 2/0 | CAPE PROVIDENCE | | BULK | | | 93526 | | |  | | | 11-10-2014 | | | | 20-05-2015 | | | 7 | | | | YAILOS | | |
| 7 | 2/0 | IRON FRITZ | | BULK | | | 88594 | | |  | | | 30-10-2013 | | | | 07-06-2014 | | | 8 | | | | GLOBAL GATEWAY | | |
| 8 | 3/0 | CAPE ELISE | | BULK | | | 88853 | | |  | | | 11-02-2013 | | | | 29-07-2013 | | | 5 | | | | GLOBAL GATEWAY | | |
| 9 | 3/0 | CAPE CLAUDINE | | BULK | | | 95309 | | |  | | | 09-08-2012 | | | | 06-11-2012 | | | 3 | | | | GLOBAL GATEWAY | | |
| 10 | 3/0 | CAPE LEONIDA | | BULK | | | 93565 | | |  | | | 11-08-2011 | | | | 10-06-2012 | | | 10 | | | | GLOBAL GATEWAY | | |
| 11 | 3/0 | CAPE ELISE | | BULK | | | 88853 | | |  | | | 29-11-2010 | | | | 14-06-2011 | | | 7 | | | | GLOBAL GATEWAY | | |
| ***I HEREBY CERTIFY THAT ALL INFORMATION SUPPLIED IN THIS FORM ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE*** | | | | | | | | | | | | | **C:\Users\User Account\Pictures\img111.jpg**  ***APPLICANTS SIGNATURES:*** | | | | | | | | | | | | | |
| **REMARKS / RECOMMENDATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |