E

**JOVAEL DEL ROSARIO**



**3RD OFFICER**

**DATE OF AVAILABILITY : 22 March 2021**

**OBJECTIVE**

**To be given the position of 3RD OFFICER where**

**I can utilize and contribute my technical skills.**

**To give my highest standard of discipline, professionalism, excellent service, good moral character and performance management to your company.**





**452 Buenavista, Magdalena, Laguna 4007**

house_48px.png

email_60px.pngphone_message_48px.png

**delrosariojovael25@gmail.comcom**

**+63917 140 7354**



**PERSONAL DETAILS**

**Full Name : Jovael del Rosario**

**Position Applied: Third Officer**

**Age: 37**

**Nationality: Filipino**

**Date of Birth: 25 May 1983**

**Permanent Address: 452 Buenavista, Magdalena, Laguna 4007**

**Current Address: 452 Buenavista, Magdalena, Laguna 4007**

**Civil Status: Married**

**Color of Hair: Black**

**Color of Eye: Brown**

**Foot Size: 42**

**Height(cm): 170**

**Weight(Kg): 76**

**Next of Kin(Relationship): Wife**

**Full Name: Reyma del Rosario**

**Gender: Female**

**Contact Number: 09176550370**

education_60px.png

**EDUCTIONAL BACKGROUND**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE** | **NAME** | **FROM YEAR** | TO YEAR | **QUALIFICATION ATTAINED** |
| **College** | PHILIPPINE MERCHANT MARINE SCHOOL LAS PIÑAS | 2001 | 2004 | BSMT |



**TRAVEL DOCUMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NUMBER** | **DATE OF ISSUE** | **DATE VALID UNTIL** | **Place of Issue** |
| **Passport** | P5676427B | 23-10-20 | 22-10-30 | DFA NCR SOUTH |
| **Seaman’s book** | C1350471 | 22-03-19 | 22-03-29 | BATANGAS |
| **AUS MCV(E-ViSA)** | NIL | DD-MM-YY | DD-MM-YY |  |
| **US VISA C1/D** | Expired | DD-MM-YY | DD-MM-YY |  |
|  |  |  |  |  |



**VACCINATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NUMBER** | **TYPE** | ISSUED | **EXPIRES** | **PLACE OF ISSUE** |
|  | YELLOW FEVER | 10-06-08 | UNLIMITED | MANILA |

certificate_48px.png

**CERTIFICATES FOR OFFICERS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **CAPACITY** | **NUMBER** | **NUMBER** | **EXPIRES** | **PLACE OF ISSUE** |
| **CERTIFACATE OF COMPETANCY** | **OFFICER IN CHARGE OF A NAVIGATIONAL WATCH** | COICNW200002603421 | 21-01-21 | 21-01-26 | MARINA PITX |
| **CERTIFICATE OF ENDORSEMENT** | **OFFICER IN CHARGE OF A NAVIGATIONAL WATCH** | EOICNW200002595421 | 21-01-21 | 21-01-26 | MARINA PITX |
| **GOC** | **GMDSS RADIO OPERATOR** | GOC200004411621 | 21-01-21 | 21-01-26 | MARINA PITX |
|  |  |  |  |  |  |



**CERTIFICATES FOR RATINGS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **CAPACITY** | **NUMBER** | **NUMBER** | **EXPIRES** | **PLACE OF ISSUE** |
|  |  |  | DD-MM-YY | DD-MM-YY |  |
|  |  |  | DD-MM-YY | DD-MM-YY |  |
|  |  |  | DD-MM-YY | DD-MM-YY |  |
|  |  |  | DD-MM-YY | DD-MM-YY |  |

dumbbell_52px.png

**TRAININGS CERTIIFICATES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **CAPACITY** | **NUMBER** | **NUMBER** | **EXPIRES** | **PLACE OF ISSUE** |
| **Basic Training VI/1** | **N/A** | **BT200036975921** | **05-03-21** | **05-02-26** | **MANILA** |
| **Survival Craft & Rescue Boat VI/2** | **N/A** | **PSCRB200022436821** | **05-03-21** | **02-02-26** | **MANILA** |
| **Fast Rescue Boat and Training(VI/2)** |  |  | **DD-MM-YY** | **DD-MM-YY** |  |
| **Free Fall Life Boat Training (Fitted)** |  |  | **DD-MM-YY** | **DD-MM-YY** |  |
| **Advanced Fire-Fighting (VI/3)** | **N/A** | **AFF200012058821** | **05-03-21** | **05-02-26** | **MANILA** |
| **Medical First Aid (VI/4)** | **N/A** | **18-270745** | **07-11-16** | **UNLIMITED** | **MARINA** |
| **Medical Care on Board (VI/4)** | **N/A** | **MECA200000038019** | **16-04-19** | **UNLIMITED** | **MARINA** |
| **Designated Security Duty and Training(VI/6)** | **N/A** | **27-297114** | **10-11-14** | **NONE** | **MARINA** |
| **Bridge Team Resource Management (Simulator)** | **N/A** | **SSBT-150330AM** | **04-09-15** | **NONE** | **MANILA** |
| **Pacific Basin MRM Training - Swedish P&I Club** |  |  | **DD-MM-YY** | **DD-MM-YY** |  |
| **ECDIS (Generic IMO 1.27) 2010 Amendment** | **N/A** | **2016-ECDIS-1349** | **30-09-16** | **NONE** | **MANILA** |
| **ECDIS ( Type Specific)** | **N/A** | **2018-01874** | **08-03-18** | **NONE** | **JAPAN** |
| **Marpol Consilidated ( Annex 1-6)** | **N/A** | **MPOL/1007-335** | **30-07-10** | **NONE** | **MANILA** |
| **Ship Handling & Maneuvering** |  |  | **DD-MM-YY** | **DD-MM-YY** |  |
|  |  |  |  |  |  |

**SEA SERVICE**



|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **RANK** | **JOINED** | **SIGNED OFF** | **PERIOD** | **VESSEL** | **TYPE** | **ENGINE** | **GRT** | **KW** | **OWNER** |
| 3/O | 13 MAY 2019 | 25 JUL 2020 | 1Y 2M  12D | GANT FLAIR | BULK | B&W | 17, 018 T |  | SEATRANS MARINE LTD |
| 3/O | 31 JAN 2018 | 24 NOV 2018 | 0Y 9M 24D | GANT FLAIR | BULK | B&W | 17, 018 T |  | SEATRANS MARINE LTD |
|  |  |  |  |  |  |  |  |  |  |
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| --- | --- | --- |
| EXPERIENCE BY VESSEL | | |
| VESSEL TYPE | **PERIOD** | **NO. OF VOAYAGES** |
| BULK | **6Y** | **6** |
| PASSENGER | **1Y** | **1** |
| CONTANER | 20M | 3 |
| TOTAL |  | **9** |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| EXPERIENCE BY RANK | | |
| RANK | **PERIOD** | **NO. OF VOYAGES** |
| 3RD OFFICER | **2Y** | **2** |
|  |  |  |
|  |  |  |
| TOTAL | **2Y** | **2** |
|  |  |  |

**I hereby certify that the information given above are true and correct to the best of my knowledge and belief and that I have not withheld any information that would affect my application unfavorably.**

**Any false declaration I supplied herein may constitute ground for disqualification and non- acceptance to the company and can be further subjected to applicable penalties in accordance to existing laws governing the recruitment and employment of overseas seafarers.**

**JOVAEL DEL ROSARIO**

Applicant