



# **CADET SAMSHER SINGH**

**REGISTRATION NO.: 1601608193**

**MARINE ENGINEERING AND RESEARCH INSTITUTE  
(INDIAN MARITIME UNIVERSITY KOLKATA  
CAMPUS)**

## **OBJECTIVE**

I am looking for an opportunity in your reputed company which will help me deliver my best, upgrade my skills and technical knowledge in marine engineering, to meet the demands and build a durable, firm career with your reputed company.

## **PERSONAL INFORMATION**

**NAME: SAMSHER SINGH**

**EMAIL ID: samshersingh55@gmail.com**

**DATE OF BIRTH: 8<sup>th</sup> August 1997**

**FATHER'S NAME: Mr. RAMDULAR SINGH**

**OCCUPATION: Agriculture**

**MOTHER'S NAME: Mrs. SHYAMPYARI DEVI**

**ADDRESS: Village. Hittapur, Post.: Ragghupur, District: Varanasi, Uttar Pradesh, 221403.**

**CONTACT: 7985212235**

**INDOS NO.: 18EL1002**

**PASSPORT NUMBER: S2184065**

**LANGUAGE: Hindi, English & Bhojpuri**

# EDUCATIONAL QUALIFICATION

## SCHOOL LEVEL

CLASS	INSTITUTE	BOARD	PERCENTAGE
10 <sup>TH</sup>	CENTRAL HINDU BOYS SCHOOL BHU KAMACHHA VARANASI UTTAR PRADESH	CBSE	9.8 CGPA (93.1%)
12 <sup>TH</sup>	MOTHER T P H S S JAKHANIYA GHAZIPUR	UP BOARD	85.2%

## UNIVERSITY LEVEL

SEMESTER	PERCENTAGE	DIVISION
1 <sup>ST</sup> SEM	73.27	1 <sup>ST</sup>
2 <sup>ND</sup> SEM	73.91	1 <sup>ST</sup>
3 <sup>RD</sup> SEM	78.63	1 <sup>ST</sup>
4 <sup>TH</sup> SEM	74.64	1 <sup>ST</sup>
5 <sup>TH</sup> SEM	76.91	1 <sup>ST</sup>
6 <sup>TH</sup> SEM	77.90	1 <sup>ST</sup>
7 <sup>TH</sup> SEM	73.85	1 <sup>ST</sup>
8 <sup>TH</sup> SEM	73.50	1 <sup>ST</sup>

**AGGREGATE PERCENTAGE: 75.41%**

## ACADEMIC ACHIEVEMENTS

- Scored **9.8 CGPA** in **10<sup>th</sup> AISSCE CBSE BOARD EXAMINATION**.
- Scored **85.2%** marks in **12<sup>th</sup> UP BOARD EXAMINATION**.
- Secured **State Rank: 380** & **All India Rank: 2976** in the **National Level Science Talent Search Examination-2012(NSTSE-2012)** in class 9<sup>th</sup>.
- Secured **State Rank: 553** & **All India Rank: 3710** in the **National Level Science Talent Search Examination-2013(NSTSE-2013)** in class 10<sup>th</sup>.
- Secured **International Rank: 127** in the **15<sup>th</sup> SOF-National Science Olympiad** in class 10<sup>th</sup>.

- Secured **International Rank: 1004** in the **6<sup>th</sup> SOF-International Mathematics Olympiad** in class 10<sup>th</sup>.
- Participated in the **GREEN Olympiad 2012**.

## EXTRA CURRICULAR ACTIVITIES

- Secured **A** certificate in **Air NCC (Rank: FLT CDT)** in 2013.
- Named **HOUSE CAPTAIN** till std 8<sup>th</sup> in CHANDRAPRABHA PUBLIC SCHOOL.
- Named **CLASS INCHARGE** till std 8<sup>th</sup> in CHANDRAPRABHA PUBLIC SCHOOL.

## TECHNICAL COMPETENCE

- Completed the following pre-sea training courses as per STCW
  - Personal Survival Techniques (P.S.T.)
  - Elementary First-Aid (E.F.A.)
  - Personal Safety & Social Responsibility (P.S.S.R.)
  - Security Training for Seafarers with Designated Security Duties (S.T.S.D.S.D.)
  - Fire Protection and Fire Fighting (F.P.F.F.)
- Five semester internal workshop training in college.
- **PROJECT- THERMORLECTRIC REFRIGERATION SYSTEM.**

## SPORTS

- Secured **20<sup>th</sup>** position in **CROSS COUNTRY RACE** in 2017.
- Represented **College Hockey Team** in **SANGRAM'19** annual sports fest festival of **IIT-BHU** and securing **RUNNER** position.
- Represented **College Hockey Team** in **SANGRAM'19** annual sports fest of **IIT-ROORKEE** and securing **RUNNERS** position.
- Represented **College Hockey Team** in **TEMPEST'18** and securing **RUNNERS** position.
- **Winner** of 2017 **College Hockey League** held in college.

- Secured **4<sup>th</sup> position** in 5000 m race in **Annual Sports Week 2017**.
- Play as a **Centre Half** in college hockey team.
- Represented **College Hockey Team** in **SANGRAM'18** and **SANGRAM'19** annual sports fest of **IIT-ROORKEE**.
- Represented **College Hockey Team** in **UDGHOSH'18** annual sports fest of **IIT-KANPUR**.
- Participated in **Chess Competition** in TEMPEST'16 and TEMPEST'17.
- Completed **CROSS COUNTRY RACE** in 2019.
- Participated in **ANNUAL INTER SADAN CRICKET TOURNAMENT(MPCL)** for 2 consecutive years (2017,2018).

## **HOBBIES**

- Hockey
- Cricket
- Adventurous Travelling
- Cooking
- Listening Music

## **STRENGTH AND QUALITIES**

- Leadership
- Efficient Manager
- Goal Oriented
- Discipline and Liveliness
- Good Physical Health
- Self-Motivated

## **DECLARATION**

I hereby declare that all the above information stated above is true to the best of my knowledge.

**SAMSHER SINGH**